|  |  |  |
| --- | --- | --- |
| **Name of organisation** |  | |
| **Address** |  | |
| **County** |  | |
| **Name of Applicant** |  | |
| **Position in organisation** |  | |
| **Telephone** |  | |
| **Email** |  | |
| **Organisational Status** |  | |
| **CHY Number** |  | |
| **I confirm that this organisation has been in operation for more than 12 months** | |  |
| **Name of Chief Executive** |  | |
| **Number of paid workers** |  | |
| **Number of voluntary workers** |  | |
| **Social Media Handles** |  | |

**Describe your project in 100 words?**

**Please indicate in which geographical area this project will take place?**

Dublin Cork Donegal Kilkenny Limerick Galway

**Please explain briefly how you will identify the group of young people this project will support?** *(This fund aims to engage with young people between ages 10- 18 years)*

**Why should Vhi select your project/programme for funding? List three key achievements your organisation has in supporting children living in disadvantaged circumstances in your community (100 Words max)**

**Please explain why your organisation is best placed to deliver the Run For Fun programme? Please include details of previous similar work undertaken, the outcomes of these projects, project evaluations and reviews (300 words)** *(The focus of this fund is to support projects that engage the health and well being of young people living in disadvantaged circumstances)*

**Describe why your project needs a grant of €5,000 to execute the Run For Fun programme? Please detail the impact this grant will have on the young people your organisation supports (100 Words)**

**How many young people will benefit from the Run For Fun programme in your project?**

**If successful in receiving this grant, can you confirm that you are in a position to execute the Run For Fun programme from the end of January – end of March 2020?**

**Yes**

**No**

**Give a breakdown of how you estimate the €5,000 budget will be spent for your project?**

**Monitoring and Evaluation: What measurable signs will you look for to tell you whether the project is achieving a positive difference? Please provide examples of measurable outcomes, include details of the project targets where possible. For example: *Improved behaviours, enhanced aspirations***

*(Please expand this box as necessary)*

1.

2.

3.

4.

**What are the main barriers to success you anticipate in this project? How does your team plan to address these?**

**Project management: Please provide details of who will manage and deliver this project?** *(This is separate to the fitness instructor and the nutritionist. We will request that there is a project manager from the project, who oversees all the planning and management of the programme)*

**Organisation's total expenditure in 2017**

**Organisation's total expenditure in 2018**

**What was your organisation’s main source of income in 2018 and how much was this?**

**\*None of the data collected from these applications will be shared by Irish Youth Foundation or Vhi for use outside this grant application. If the applicant wants to be updated about further grant applications from the Irish Youth Foundation they may tick the relevant box below.**

**Yes, I wish to be contacted about future opportunities with the Irish Youth Foundation**

**No, I do not want to be contacted about future opportunities with the Irish Youth Foundation**

**We will ask all successful grant recipients to share the Vhi Run For Fun 2019 announcement and digital content on their social channels. All digital content including messaging and photos/video will be provided by Vhi and the Irish Youth Foundation. Please confirm you are in agreement with this.**

**The organisation must provide a copy of their audited accounts/end of year accounts if requested.**

**The organisation must provide a reference if requested**

**Signed:**

**Date:**

|  |  |  |
| --- | --- | --- |
| **Criteria** | **Scoring** | |
| **Suitability of organisation** |  | 25 |
| **Purpose of the grant request** |  | 25 |
| **Impact and effectiveness of the grant** |  | 25 |
| **Geographical Fit** |  | 15 |
| **Quality of Application** |  | 10 |